Audit and Corporate Governance Committee

| Date: | Friday, 30th November, 2007 |
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| Time: | 10.00 a.m. |
| Place: | Brockington, 35 Hafod Road, Hereford. |
| Notes: | Please note the time, date and venue of the meeting. |
| | For any further information please contact: |
| | Paul Rogers, Democratic Services Officer. Tel 01432 383408 E-mail progers@herefordshire.gov.uk |
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County of Herefordshire District Council



AGENDA

for the Meeting of the Audit and Corporate Governance Committee

To: Councillor: ACR Chappell (Chairman) Councillor: GFM Dawe (Vice-Chairman)

Councillors: MJ Fishley, JHR Goodwin, R Mills, RH Smith and AM Toon

In Attendance: Councillor H Bramer, Cabinet Member (Resources), and T Tobin, Audit Commission.

1. APOLOGIES FOR ABSENCE

2. NAMED SUBSTITUTES

To receive any details of Members nominated to attend the meeting in place of a Member of the Committee.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest by Members in respect of items on the Agenda.

4. MINUTES

To approve and sign the Minutes of the meeting held on 16 November 2007. (*To follow*).

5. UDATE ON COMMUNITY NETWORK UPGRADE AND CRITICAL 1 1 - 4 RECOMMENDATIONS IN USE OF CONTRACTORS IN ICT SERVICES

This report responds to the request made by the committee at its meeting on 19th October for an update on the current position regarding the timetable on review of the Community Network contract and in relation to the four critical recommendations set out in paragraph 11 of the update number two on the Interim Assurance Report 07/08.

6. UPDATE ON ACTION IN THE SPECIAL REPORT - GOVERNANCE 5-8 IMPROVEMENT PLAN

The purpose of this report is to complement the update provided by the Director of Resources in the Special Report on the Corporate Governance Improvement Plan.

7. UPDATED INTERIM ASSURANCE REPORT 2007/08

To consider a report that provides the Committee with an updated Interim Assurance report for 2007/08. *(Report to follow)*.

8. IMPLEMENTATION OF RECOMMENDATIONS ARISING FROM SPECIAL INVESTIGATION

To receive a follow up report by the Head of Planning Services and the

Head of Highways and Transportation on information requested by the Committee. (*Report to follow*).